

7872	Peruvian	Sr. Buck	7890	Any Other Variety	Sr. Buck
7873	Peruvian	Sr. Doe	7891	Any Other Variety	Sr. Doe
7874	Peruvian	Intermed. Buck	7892	Any Other Variety	Intermed. Buck
7875	Peruvian	Intermed. Doe	7893	Any Other Variety	Intermed. Doe
7876	Peruvian	Jr. Buck	7894	Any Other Variety	Jr. Buck
7877	Peruvian	Jr. Doe	7895	Any Other Variety	Jr. Doe

CAVY SHOWMANSHIP

1. Only 4-H members may show in the showmanship category.
2. The animal entered must be the 4-H project of and owned by the exhibitor to be entered.
3. The exhibitor must be present to complete in the showmanship category.
4. Judging will be Monday, starting at 2:00 p.m. Please sign up ahead of time for a specific time slot.

Premiums: First \$3; Second \$2; Third \$1

Cpt. ID Nos.	Class
7696	Showmanship – exhibitor age 8-11
7697	Showmanship – exhibitor age 12-14
7698	Showmanship – exhibitor age 15 & up

Department 10

4-H AND VOCATIONAL

Dept. Supervised by Clarion Co. Extension Office
814-223-9028

ELIGIBILITY

Competition open to Clarion County 4-H, FFA, FHA members and students from all Clarion County schools

4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by June 1 preceding the Fair.

ALL JUNIOR EXHIBITORS MUST SIGN & AGREE TO ABIDE BY THE CLARION COUNTY JUNIOR CODE OF PRACTICE.

GENERAL RULES

1. Each item must have been made by a 4-H member who is enrolled in a 4-H project within the current year.
2. Exhibits should portray base requirements as outlined in specific 4-H projects.
3. Pre-registered & additional entries accepted Sunday only, 11:00 a.m.-5:00 p.m.
4. All animals must accompany vet/client papers.
5. Rules apply Monday through Friday only.

GOOD HOUSEKEEPING

Good housekeeping will be paid for horses, beef, sheep, swine, goat and dairy. Daily winners will be posted in the barn area and premiums included in checks when issued. All species will be judged on the following guidelines:

- Cleanliness of animals.
- Cleanliness of bedding.
- Entry card and ribbons won properly displayed with animals.
- Keeping grain and hay feed presentable.
- Keeping all equipment neat and sanitary.

- Keeping aisles clean
- Courtesy to people.

**Premiums (per day/per species):
First \$20 & ribbon; Second: \$10; Third \$5**

RULES AND REGULATIONS JUNIOR LIVESTOCK MARKET PROJECT & SALE CLARION COUNTY FAIR

1. Judge's decision is final and not subject to question.
2. This project is open to boys and girls who are 8 years of age and not yet 19 on January 1 of the current year, and who are members of a Clarion County 4-H Club or FFA Chapter. Members must attend 50% of their club meetings. Each member is allowed to sell in one county only.
3. Animals must be started on feed, identified and weighed or tapped no later than: Steers – November 30 of the current year, Swine – April 15 of the current year, Lambs – April 15 of the current year, Goats – November 1 of the previous year.
4. A member may show 2 animals. Only one of each exhibitor's may be sold through the sale (live animals). A second animal may be put through the Junior Carcass show.
5. The exception to rule "3" is when the exhibitor's carcass animal is champion or reserve champion of a species on the rail. These eight carcasses (beef, sheep, swine & goat) will be sold at the Live Animal Sale.
6. Champions & Reserve Champions in the Junior Livestock Show must sell in the sale.
7. Animals will be weighed on Sunday the opening day of the Fair, beginning at 2:00 p.m. with Pigs, Lambs, Steers and Goats.
8. All animals must be on fairgrounds and penned up no later than 1:00 p.m.
9. Each exhibitor MUST designate which animal will be in the carcass show at weigh-in.
10. Carcass animals will be shown live on foot the day after weigh-in. Following the live on foot carcass show animals will be slaughtered and judged on the rail.
11. Members are responsible for the care and feeding of their animals up until the time they are removed from the grounds by the buyer and/or trucker. Each member will be required to assist with promotional and sale related activities as designated by the committee.
12. Rules and regulations may be added or amended as the need arises by the Clarion County Sale Committee consisting of 4-H leaders, Vo-Ag Teachers and Extension Representatives.
13. All exhibitors are responsible for cleaning their stalls before leaving the Fair or returning Sunday following the sale to do the cleaning.
14. 4-H Club or FFA Members must be present and have charge of their animals at the time of judging.
15. In case a Junior Livestock member cannot be present at time of judging, their animal may be shown for them by another designated county 4-H or FFA member. The extension and FFA representative must be notified prior to the show. They will not be eligible for grooming and showing classes.
16. All market animals must be castrated at the time of registration. (April 15 or November 30).
17. **All junior members MUST have a signed copy of the Quality Animal Standards on file with the Co. Extension Office.**
18. Junior members must wear clean long pants or dress/skirt below the knee. Collared shirt with sleeves, buttoned appropriately, or 4-H Club T-Shirt. No commercial logos other than 4-H or FFA. No bare midriffs. No hats. Appropriate shoes for showing, which should be hard sold shoes, especially for steers and hogs. No sandals.

SECTION A-1 PERFORMANCE CLASSES 4-H HORSE & PONY SHOW, Sunday – 10:00 A.M.

Patty Anderson, Chairman

This show is open ONLY to Clarion County 4-H & Pony Club members. Participants must be members in good standing and be recognized by Clarion County 4-H Horse & Pony Club leaders and the Clarion County Cooperative Extension Office. This show is governed by the 4-H Horse and Pony Show rule book.

RULES

1. Horses must be in the barn for the night at 9:00 p.m. each night.
2. Stalls must be kept neat and clean.
3. There will be no riding through the park area. Riding must be done in designated areas.
4. Each exhibitor must clean up their own space after removing animals on Sat. night. Clean-up starts at 7:30 a.m., Sun. Those who do not clean up will have cost of clean-up deducted from premium.
5. Those 4-H horses staying overnight for the Open Show on Monday must stay until release time Saturday night.
6. State 4-H Horse Show Rules apply to this show.

Premiums: First \$10; Second \$7; Third \$6; Fourth \$5; Fifth \$4

Cpt. ID Nos.	Class
2000	Senior Western Grooming & Showmanship
2001	Junior Western Grooming & Showmanship
2002	Senior English Grooming & Showmanship
2003	Junior English Grooming & Showmanship
2004	Mini Grooming & Showmanship
2005	Obstacle Trial (Handicapped Riders only) Maximum Assistance
2006	Obstacle Trial (Handicapped Riders only) Minimum Assistance
2007	Walk Trot Equitation (Handicapped Riders only) Maximum Assistance
2008	Walk Trot Equitation (Handicapped Riders only) Minimum Assistance
2009	Senior Stock Seat Equitation
2010	Junior Stock Seat Equitation
2011	Beginner (Walk Trot) Equitation, Horse
2012	Beginner (Walk Trot) Equitation, Pony
2013	Hunter Under Saddle Horse (over 14.2 hands) – Sr. Division
2014	Hunter Under Saddle Horse (over 14.2 hands) – Jr. Division
2015	Hunter Under Saddle Horse (14.2 hands & under)
2016	Western Pleasure Horse (over 14.2 hands) Senior Rider
2017	Western Pleasure Horse (over 14.2 hands) Junior Rider
2018	Beginner (Walk Trot) Pleasure, Horse
2019	Beginner (Walk Trot) Pleasure, Pony
2020	Senior Hunt Seat Equitation (not to jump)
2021	Junior Hunt Seat Equitation (not to jump)
2022	Western Pleasure Pony (13.0 hands & under)
2023	Western Pleasure (over 13.0 & not over 14.2 hands)
2024	Jr. Saddle Seat Equitation
2025	Sr. Saddle Seat Equitation
2026	Pleasure Pairs, English
2027	Pleasure Pairs, Western
2028	County Team, English
2029	County Team, Western
2030	Saddle Seat Pleasure Ponies (14.2 hands & under)
2031	Saddle Seat Pleasure Horses (over 14.2 hands)
2032	Pleasure Pony Driving (over 14.2 hands & under)
2033	Draft Horse Team – Clarion County Class Only
2034	Miniature Horse Driving
2035	Working Hunter Horses (over 14.2 hands)
2036	Working Hunter Ponies (14.2 hands & under)
2037	Senior Hunter Seat Equitation (over jumps)

2038	Junior Hunter Seat Equitation (over jumps)
2039	Hunter Hack Horses (over 14.2 hands)
2040	Hunter Hack Ponies (14.2 hands & under)
2041	Pleasure Horse Driving (over 14.2 hands)
2042	Draft Horse Driving
2043	Open Trail Horse (over 14.2 hands)
2044	Open Trail Ponies (14.2 hands & under)
2045	Miniature Horse Trail - Clarion Co. Class Only
2046	Western Riding
2047	Reining
2048	Saddle Seat Road Hack Horse (over 14.2 hands)
2049	Saddle Seat Road Hack Pony (14.2 hands & under)
2050	Raised Box Keyhole Horse (over 14.2 hands)
2051	Raised Box Keyhole Ponies (14.2 hands & under)
2052	Pole Bending Horse (over 14.2 hands)
2053	Pole Bending Ponies (14.2 hands & under)
2054	Cloverleaf Barrel Horse (over 14.2 hands)
2055	Cloverleaf Barrel Horse (14.2 hands & under)
2056	Cut Back Horse (over 14.2 hands)
2057	Cut Back Horse (14.2 hands & under)
2058	Green Hunter Horse
2059	Green Hunter Pony

SECTION A-2 – DAIRY CATTLE (Refer to General Rules)

JUNIOR SHOW (FFA & 4-H) – 9:30 A.M. Tuesday

1. This show is part of the Clarion County 4-H and FFA Day on Tuesday. Exhibitors will be subject to rules and regulations as established by these organizations.
2. Junior Horse & Dairy exhibitors are welcome to stay for the open show following their junior show. Junior exhibitors not wanting to stay for open competition and premiums may be released following the junior show. Those staying for the open show must stay until release time.
3. **All recognized dairy breeds will follow the same schedule of classes and premiums.**
4. **Maximum of 5 animals per exhibitor.**

JUNIOR DAIRY SHOW

Premiums:

Classes 1-22: First \$20; Second \$15; Third \$10; Fourth \$8; Fifth \$6

1. All exhibitors in the Junior 4-H/FFA Dairy Show will be expected to abide by the rules and regulations outlined in the Northwest District Dairy Show rule book.
2. The only exception to the above is that exhibitors are permitted to sign up one grade animal.

	Ayrshire	Brown Swiss	Holstein	Jersey	Guernsey	Milking Shorthorn	Class
2150	2171	2200	2224	2248	2269	1 - Spring Calf, Born 3/1/11-5/31/11	
2151	2172	2201	2225	2249	2270	2 - Winter Calf, Born 12/1/10-2/29/11	
2152	2173	2202	2226	2250	2271	3 - Fall Calf, Born 9/1/10-11/30/10	
2153	2174	2203	2227	2251	2272	4 - Summer Yearling, Born 6/1/10-8/31/10	
2154	2175	2204	2228	2252	2273	5 - Spring Yearling, Born 3/1/10-5/31/10	
2155	2176	2205	2229	2253	2274	6 - Winter Yearling, Born 12/1/09-2/28/10	
2156	2177	2206	2230	2254	2275	7 - Fall Yearling Born 9/1/09-11/30/09	

2157	2178	2207	2231	2255	2276	8 - Fall Yearling, In Milk
2158	2179	2208	2232	2256	2277	9 - Dry Cow, 4 Yrs. & Under, Born On Or After 9/1/06
2159	2180	2209	2233	2257	2278	10 - Dry Cow, 5 Yrs. & Over, Born Prior To 9/1/06
2160	2181	2210	2234	2258	2279	11 - Junior, 2 Yr. Olds, Born 3/1/09-8/31/09
2161	2182	2211	2235	2259	2280	12 - Senior, 2 Yr. Olds, Born 9/1/08-2/28/09
2162	2183	2212	2236	2260	2281	13 - Junior, 3 Yr. Olds, Born 3/1/08-8/31/08
2163	2184	2213	2237	2261	2282	14 - Senior, 3 Yr. Olds, Born 9/1/07-2/28/08
2164	2185	2214	2238	2262	2283	15 - 4 Yr. Olds, Born 9/1/06-8/31/07
2165	2186	2215	2239	2263	2284	16 - 5 Yr. Olds, Born 9/1/05-8/31/06
2166	2187	2216	2240	2264	2285	17 - 6 Yr. Old & Over, Born Prior To 9/1/05
2167	2188	2217	2241	2265	2286	18 - Best Three Females (1)
2168	2189	2218	2242	2266	2287	19 - Produce Of Dam (1)
2169	2190	2219	2243	2267	2288	20 - Dam & Daughter (1)
2170	2191	2220	2244	2268	2289	21 - Best Animal Bred & Owned (1)

Ribbon – Junior Champion

Ribbon – Reserve Junior Champion

Ribbon – Senior Champion

Ribbon – Reserve Senior Champion

Ribbon – Grand Champion

Ribbon – Reserve Grand Champion

(1) See Class Rules under Open Dairy Show

(2) Best animal bred and owned. The name of the breeder and owner must be identical on the registry certificate in order to be considered for best animal bred and owned.

DAIRY CATTLE FITTING AND SHOWMANSHIP

1. 4-H or FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor. The exhibitor must show the same animals in both contests.

Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2

**Cpt.
ID
Nos.**

Class

2290	Showmanship, Exhibitor Age 15 & Over
2291	Showmanship, Exhibitor Age 12, 13 & 14
2292	Showmanship, Exhibitor Age 8, 9, 10 & 11
2293	Fitting, Exhibitor Age 15 & Over
2294	Fitting, Exhibitor Age 12, 13 & 14
2295	Fitting, Exhibitor Age 8, 9, 10 & 11

MARKET ANIMALS

SECTION A-3 – BEEF CATTLE
Judging Wednesday – Starts 4:30 P.M.

BREEDING AND MARKET CLASSES

1. Follow General Health Rules for Cattle.
2. No exhibitor may enter more than one animal "In Market Classes".
3. Any animal which cannot be satisfactorily handled under show conditions will be removed from Fairgrounds.
4. Steers must be double roped and led by 2 people when moving the steer from

place to place.

5. All Junior Market Steers must weigh a minimum of 900, maximum of 1,550 pounds to be exhibited.

6. Born after January 1 of previous year.

7. In order to compete in purebred classes, steers must be at least 3/4 blood and must be registered as recognized by their respective breed association. Exception: 1/2 Blood Simmental or Limousin Steers may show as purebreds as long as they are appropriately registered and recognized by their respective breed associations. Any purebred animal, whose breed is not listed below, must be entered into Other Purebreds. There will be three Crossbred classes divided by weights to, as nearly as possible, have equal numbers of steers in each class. Purebred classes will be broken into two weight classes if more than eight steers are shown in a breed. At least three purebred steers of one breed must be shown for that breed to be shown separately. If only two or fewer animals of one breed are eligible, they will be shown in the "Other Purebreds" class. The show will begin with purebred classes, in the order listed below, and followed immediately by crossbred classes.

JUNIOR BEEF

Premiums: First \$16; Second \$14; Third \$12; Fourth \$8; Fifth \$6

Hereford	Angus	Limousin	Maine Anjou	Simmental	Comm. Heifers & X-Bred Steers	Charolais	Other Purebreds	Class
2300	2311	2322	2333	2344	2355	2364	2373	Heifers Born After 9/1/10
2301	2312	2323	2334	2345	2356	2365	2374	Summer Ylg. Born 5/1/10-8/31/10
2302	2313	2324	2335	2346	2357	2366	2375	Jr. Yearling Born 1/1/10-4/30/10
2303	2314	2325	2336	2347	2358	2367	2376	Sr. Yearling Born 9/1/09-12/31/09
Ribbon – Reserve Champion Female								
Ribbon – Champion Female								
2304	2315	2326	2337	2348	2359	2368	2377	Cow/Calf pair
2305	2316	2327	2338	2349	2360	2369	2378	Best Owner-Bred
2306	2317	2328	2339	2350	2361	2370	2379	Light Weight Steer
2307	2318	2329	2340	2351	2362	2371	2380	Medium Weight Steer
2308	2319	2330	2341	2352	2363	2372	2381	Heavy Weight Steer
Ribbon – Champion Steer								
Ribbon – Reserve Champion Steer								

BEEF CATTLE FITTING AND SHOWMANSHIP

1. 4-H or FFA members may show either a steer or heifer in the fitting & showing contest provided the animal has been carried as a project & is owned by the exhibitor.

Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2

Cpt. ID Nos.	Class
2390	Showmanship, Exhibitors age 15 and over
2391	Showmanship, Exhibitors 12, 13 and 14
2392	Showmanship, Exhibitors 8, 9, 10 and 11
2393	Fitting, Exhibitors age 15 and over
2394	Fitting, Exhibitors 12, 13 and 14
2395	Fitting, Exhibitors 8, 9, 10 and 11

YOUTH-CARCASS STEERS

Premiums:

3303: First \$35; Second \$30; Third \$25; Fourth \$15; Fifth \$10

Cpt.

ID

Nos. Class

3303 Carcass Steers on Ultrasound

SECTION A-4 - 4-H AND VOCATIONAL SHEEP BREEDING

1. Health guidelines are listed under the General Sheep Rules.
2. Lambs shown in breeding classes cannot be shown in market classes or vice versa.

4-H AND VOCATIONAL MARKET LAMBS

1. All market animals should be weighed on the same set of scales under a qualified weighmaster at the discretion of the Fair.
2. Market Lambs must weigh a min. of 80 lbs. and max. 160 lbs. to be exhibited.
3. Animal must be born after January 1.
4. There will be three Crossbred classes divided by weight to, as nearly as possible, have equal numbers of lambs in each class. Purebred classes will be broken into two weight classes if twelve or more lambs are shown in a breed. At least four prebred market lambs of one breed must be shown for that breed to be shown separately. If three or fewer animals of one breed are eligible, they will be shown in the "Other Purebreds" class. Other Purebreds will be classified as either wool breeds or meat breeds and assigned to classes accordingly. Any purebred animal, whose breed is not listed below, must be entered into Other Purebreds.

JUNIOR SHEEP

Judging Wednesday - 1:00 P.M.

First \$10; Second \$9; Third \$8; Fourth \$7; Fifth \$6

Cheviot	Dorset	Hampshire	Shropshire	Suffolk	Comm. & X-Bred	Other Purebreds Class
2400	2416	2432	2448	2464	2480	2800
2401	2417	2433	2449	2465	2481	2801
2402	2418	2434	2450	2466	2482	2802
2403	2419	2435	2451	2467	2483	2803
2404	2420	2436	2452	2468	2484	2804
2405	2421	2437	2453	2469	2485	2805
2406	2422	2438	2454	2470	2486	2806
2407	2423	2439	2455	2471	2487	2807
Ribbon - Champion Ewe						
Ribbon - Reserve Champion Ewe						
2408	2424	2440	2456	2472	2488	2808
2409	2425	2441	2457	2473	2489	2809
2410	2426	2442	2458	2474	2490	2810
2411	2427	2443	2459	2475	2491	2811
2412	2428	2444	2460	2476	2492	2812
2413	2429	2445	2461	2477	2493	2813
2414	2430	2446	2462	2478	2494	2814
2415	2431	2447	2463	2479	2495	2815
Ribbon - Champion						
Ribbon - Reserve Champion						

LAMB FITTING AND SHOWMANSHIP

Cpt. ID	Class
2396	Showmanship, Exhibitors age 15 and over
2397	Showmanship, Exhibitors 12, 13 and 14
2398	Showmanship, Exhibitors 8, 9, 10 and 11
2399	Fitting, Exhibitors age 15 and over
2496	Fitting, Exhibitors age 12, 13 and 14
2497	Fitting, Exhibitors age 8, 9, 10 and 11

YOUTH-CARCASS LAMBS

1. Grade & crossbred lambs will compete in the regular classes with the purebreds.

Premiums:

Classes 3306 & 3308: First \$10; Second \$7; Third \$5; Fourth \$4; Fifth \$3

Cpt. ID	Class
3306	Carcass Wether Lamb, Light, Ultrasound
3307	Carcass Wether Lamb, Medium, Ultrasound
3308	Carcass Wether Lamb, Heavy, Ultrasound

SECTION A-5 – SWINE

SWINE HEALTH REGULATIONS

1. No swine showing clinical signs of contagious or infectious disease will be admitted to any show.
2. All 4-H & FFA Swine must be castrated & healed completely before the Fair.
3. All show swine must be individually identified by either ear tag, ear notch or tattoo.
4. Brucellosis and Pseudorabies:
 - (a) No testing is necessary at this point, but the Fair Board reserves the right to require a brucellosis test and pseudorabies test if it appears in Pennsylvania prior to the Fair.
 - (b) All breeding swine over 6 months of age, must be negative to a brucellosis test conducted after April 1, to be eligible for the entire show season unless they originate from a brucellosis validated swine herd.
 - (c) All breeding swine over 6 months of age for sale following exhibition must be negative to a brucellosis test and pseudorabies test conducted within 30 days of sale date unless they originate from a brucellosis validated and pseudorabies validate herd. Validated certificate number and date of test must be shown on the CVI (AAI-13) prepared by the veterinarian.
5. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2010 is required.
6. An *Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship* (VCPR) form must accompany each animal, and must be presented upon arrival at the exhibition.
7. Individual animal ID is required. ID options include the following:
 - A form of official ID (herd tattoo *in combination with* an ear notch; or a state issued metal ear tag; or an ISO-compliant Radio Frequency Identification tag); or
 - A plastic stamped ear tag.
 - 4-H/FFA Projects must have an official county tattoo.

4-H AND VOCATIONAL BREEDING SWINE

1. Market class can be barrows and/or gilts. Gilts shown in breeding classes cannot be shown in market classes.

JUNIOR MARKET SWINE

Judging Wednesday – 8:00 A.M.

Premiums: First \$20; Second \$18; Third \$16; Fourth \$14; Fifth \$12; Sixth \$11; Seventh \$10; Eighth \$9; Ninth \$8; Tenth \$7

1. Swine shown in breeding classes cannot be shown in market classes or vice versa.
2. **All Junior Market Swine must weigh a minimum of 200 lbs. to be exhibited, but not more than 300 lbs.**
3. All 4-H & FFA Market Swine must be castrated and completely healed before the Fair.
4. There will be 9 Crossbred classes divided by weights to, as nearly as possible, have equal numbers of pigs in each class. To facilitate this process, the Show Committee will have the discretion to determine which class an animal will be shown (this may mean that animals of the same weight may be split between two classes). Purebred classes will be broken into two weight classes if 12-16 pigs are shown per breed. If more than 18 pigs are shown in a breed, the breed will be broken into three classes. In order to compete in purebred classes, market swine must be registered as recognized by their respective breed association. This includes appropriate permanent identification. At least 4 purebred market swine of one breed must be shown for that breed to be shown separately. If only three or fewer animals of one breed are eligible, they will be shown in the "Other Purebreds" class. Any purebred animal whose breed is not listed below must be entered into Other Purebreds.

Berks	Chester Whites		Duroc	Hampshire		Poland China	Spots	Yorks	Other Purebreds	Class
2500	2509	2518	2527	2536	2545	2554	2580	2580	January Sow	
2501	2510	2519	2528	2537	2546	2555	2581	2581	February Sow	
2502	2511	2520	2529	2538	2547	2556	2582	2582	March Sow	
2503	2512	2521	2530	2539	2548	2557	2583	2583	April Sow	
2574	2575	2576	2577	2578	2579	2580	2584	2584	Best Bred & Owned	

Ribbon – Champion Sow

Ribbon – Reserve Champion Sow

2504	2513	2522	2531	2540	2549	2558	2585	2585	Light Wt. Mkt.
2505	2514	2523	2532	2541	2550	2559	2586	2586	Med. Wt. Mkt.
2506	2515	2524	2533	2542	2551	2560	2587	2587	Heavy Wt. Mkt.

Ribbon – Champion Market Hog

Ribbon – Reserve Champion Market Hog

X-BRED MARKET SWINE

Cpt. ID	Nos.	Class	Cpt. ID	Nos.	Class
	2588	Light Weight		2593	Medium Heavy Weight
	2589	Light Medium Weight		2594	Heavy Light Weight
	2590	Light Heavy Weight		2595	Heavy Medium Weight
	2591	Medium Light Weight		2596	Heavy Weight
	2592	Medium Weight			

4-H AND VOCATIONAL SWINE FITTING AND SHOWMANSHIP

1. 4-H Club or FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2

Cpt. ID Nos.	Class
2568	Showmanship, Exhibitors Age 15 and over
2569	Showmanship, Exhibitors Age 12, 13 and 14
2570	Showmanship, Exhibitors Age 8, 9, 10 and 11
2571	Fitting, Exhibitors Age 15 and over
2572	Fitting, Exhibitors Age 12, 13 and 14
2573	Fitting, Exhibitors Age 8, 9, 10 and 11

CARCASS SWINE

1. Purebred, grade or crossbred swine may be shown.
2. All Junior Market Swine must weigh a minimum of 200 lbs., but not more than 300 lbs., to be exhibited.

Premiums:

Classes 3319-3321: First \$25; Second \$20; Third \$15; Fourth \$10; Fifth \$5

Cpt. ID Nos.	Class
3319	Carcass Swine, Light, Ultrasound
3320	Carcass Swine, Medium, Ultrasound
3321	Carcass Swine, Heavy, Ultrasound

SECTION A-6 - BREEDING GOATS **BILL SNYDER, 814-379-3529**

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5

1. Follow General Health Rules for Goats.

DAIRY GOATS

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5

	Alpine	Lamacha	Nubian	Oberhasli	Saanen	Toggenburg	Recorded Grade	Nigerian Dwarf	Cross-Bred Not Registered	Class
9100	9117	9134	9151	9168	9185	9202	9219	9236	Doe, Over 5 Yrs., in Milk	
9101	9118	9135	9152	9169	9186	9203	9220	9237	Doe, 4-5 Yrs., in Milk	
9102	9119	9136	9153	9170	9187	9204	9221	9238	Doe, 3-4 Yrs., in Milk	
9103	9120	9137	9154	9171	9188	9205	9222	9239	Doe, 2-3 Yrs., in Milk	
9104	9121	9138	9155	9172	9189	9206	9223	9240	Doe, 1-2 Yrs., in Milk	
9105	9122	9139	9156	9173	9190	9207	9224	9241	Doe, 1-2 Yrs, Dry	
9106	9123	9140	9157	9174	9191	9208	9225	9242	Doe, 8 Mo.-1 Yr., Dry	
9107	9124	9141	9158	9175	9192	9209	9226	9243	Doe, 4-8 Mos.	
9108	9125	9142	9159	9176	9193	9210	9227	9244	Doe, Under 4 Mos.	
9109	9126	9143	9160	9177	9194	9211	9228	9245	Get Of Sire	
9110	9127	9144	9161	9178	9195	9212	9229	9246	Produce Of Dam	
9111	9128	9145	9162	9179	9196	9213	9230	9247	Dam & Daughter	
9112	9129	9146	9163	9180	9197	9214	9231	9248	Milking Herd, Best Udder	
9113	9130	9147	9164	9181	9198	9215	9232	9249	Best Doe Bred by Exhibitor	
9114	9131	9148	9165	9182	9199	9216	9233	9250	Wether, 0-6 Mos.	
9115	9132	9149	9166	9183	9200	9217	9234	9251	Wether, 6 Mos.-1 Yr.	
9116	9133	9150	9167	9184	9201	9218	9235	9252	Wether, 1-5 Yrs.	
Ribbon - Senior Champion									Ribbon - Reserve Senior Champion	
Ribbon - Grand Champion									Ribbon - Reserve Grand Champion	

NON DAIRY, FIBER GOATS

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5

Pygmies	Angora	Pygora	Utility	Class
9253	9269	9285	9301	Doe Kid, Under 4 Months
9254	9270	9286	9302	Doe, 4 Months & Under 8 Months
9255	9271	9287	9303	Doe, 8 Months & Under 1 Year
9256	9272	9288	9304	Baby Buck, Under 6 Months
9257	9273	9289	9305	Doe, 1 Year & Under 2 Years
9258	9274	9290	9306	Doe, 2-3 Years
9259	9275	9291	9307	Doe, 3-4 Years
9260	9276	9292	9308	Doe, 4-5 Years
9261	9277	9293	9309	Doe, 5 Years & Over
9262	9278	9294	9310	Get of Sire
9263	9279	9295	9311	Dam & Daughter
9264	9280	9296	9312	Produce of Dam
9265	9281	9297	9313	Best Udder
9266	9282	9298	9314	Wether, Under 6 Months
9267	9283	9299	9315	Wether, 6 Months-1 Year
9268	9284	9300	9316	Wether, 1-5 Years
Ribbon – Junior Champion			Ribbon – Reserve Junior Champion	
Ribbon – Senior Champion			Ribbon – Reserve Senior Champion	

MEAT GOATS

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5

Boer, Full Blood	Boer, Percentages	Spanish	Tennessee	Cross Bred	Class
9317	9333	9349	9365	9381	Doe Kid, Under 4 Months
9318	9334	9350	9366	9382	Doe, 4 Months & Under 8 Months
9319	9335	9351	9367	9383	Doe, 8 Months & Under 1 Year
9320	9336	9352	9368	9384	Baby Buck, Under 6 Months
9321	9337	9353	9369	9385	Doe, 1 Year & Under 2 Years
9322	9338	9354	9370	9386	Doe, 2-3 Years
9323	9339	9355	9371	9387	Doe, 3-4 Years
9324	9340	9356	9372	9388	Doe, 4-5 Years
9325	9341	9357	9373	9389	Doe, 5 Years & Over
9326	9342	9358	9374	9390	Get of Sire
9327	9343	9359	9375	9391	Dam & Daughter
9328	9344	9360	9376	9392	Produce of Dam
9329	9345	9361	9377	9393	Best Udder
9330	9346	9362	9378	9394	Wether, Under 6 Months
9331	9347	9363	9379	9395	Wether, 6 Months-1 Year
9332	9348	9364	9380	9396	Wether, 1-5 Years
Ribbon – Junior Champion			Ribbon – Reserve Junior Champion		
Ribbon – Senior Champion			Ribbon – Reserve Senior Champion		

PACK GOATS

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5

- Note – the Pack Goat qualifications are: wether or non-lactating doe only.

Cpt. ID	Nos.	Class
9397		Beginning Pack Goat – Goats age 2 months to 6 months. Must be able to walk

9398	on a lead and respond to simple verbal commands. Will carry an empty pack. Intermediate Pack Goat – Goats age 6 months to 12 months. Must be able to walk with or without a lead and respond to verbal commands. Will carry a pack no heavier than 10% of its body weight.
9399	Senior Pack Goat – Goats age 12 months and over. Must complete a course walking free using only verbal commands. Will carry a pack no heavier than 30% to 40% of its body weight.

HARNESS/HITCH

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5

Cpt. ID	Class
Nos.	
9400	Carting – Beginner Hitch – Kid driven from behind – No cart.
9401	Carting – Novice Hitch – Yearling driven from behind – No cart.
9402	Carting – Intermediate Hitch – Yearling or older with cart driven from behind – No rider.
9403	Carting – Advanced Hitch – 2 years old or older driven by youth from cart.
9404	Carting – Double Hitch – Team driven from cart.

4-H MARKET GOATS

1. General Goat Health Regulations apply.
2. All breeds shown together.
3. Exhibitors may exhibit one animal in the Market Show.
4. Market Goats must be born after November 1 of the previous year.
5. All market goats can be either does or wethers. No bucks.
6. All market goats must be disbudded, or dehorned, and castrated prior to initial weigh-in.
7. All animals must be in the owners possession by initial weigh-in.
8. All animals must be weighed and tagged at initial weigh-in. Entries must have the official youth tattoo administered by their youth leader.
9. Each member will be allowed to weigh-in two animals, but can only sell one animal at the Junior Livestock Sale.
10. All market goats entered at the Fair must have health papers, according to Fair Rules and Regulations.
11. All animals must weigh a minimum of 60 pounds and not more than 125 pounds by final weigh-in at the Clarion County Fair.
12. Market goats will be judged by weight, not by breed.
13. Each owner is responsible for contacting and inviting buyers to the Junior Livestock Sale.

Premiums: First \$10; Second \$8; Third \$6; Fourth \$5; Fifth \$4

Cpt. ID	Class
Nos.	
5000	Light weight
5001	Medium Weight
5002	Heavy Weight

GOAT FITTING AND SHOWMANSHIP

1. 4-H or FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor. The exhibitor must show the same animals in both contests.

Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2

Cpt. ID	Class
Nos.	
5003	Showmanship, Exhibitor Age 15 & Over

5004	Showmanship, Exhibitor Age 12, 13 & 14
5005	Showmanship, Exhibitor Age 8, 9, 10 & 11
5006	Fitting, Exhibitor Age 15 & Over
5007	Fitting, Exhibitor Age 12, 13 & 14
5008	Fitting, Exhibitor Age 8, 9, 10 & 11

YOUTH-CARCASS GOATS

1. All animals in this division must be judged on foot, then the same animals must be ultrasounded and judged on the rail.

2. **Exhibitors may exhibit one animal in the Carcass Show.**

3. The objectives (a) to help establish a closer correlation between the conformation and finish of live animals and the meatiness and quality of the carcass; (b) to evaluate progeny performance of sires.

4. Selection of animals in the On Foot classes by both exhibitors and judges should have regard for conformation, size and finish with reasonable allowance for age.

5. All animals must be of sound health with no evidence of transmissible diseases or external parasites.

6. All animals found to be cryptorchid upon slaughter will be disqualified for prize money (except veal).

Cpt. ID	Class
3322	Goat Carcass, Light
3323	Goat Carcass, Medium
3324	Goat Carcass, Heavy

BEST OWNED & BRED

Ribbon Only

Cpt. ID	Class	Cpt. ID	Class
5009	Swine, Best Owned & Bred	5012	Swine, County Bred
5010	Sheep, Best Owned & Bred	5013	Sheep, County Bred
5011	Goat, Best Owned & Bred	5014	Goat, County Bred

SECTION A-13 – 4-H AND VOCATIONAL VEGETABLES

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

1. Pre-registered & additional entries accepted Sunday only, 11:00 a.m. to 5:00 p.m.

Cpt. ID	Class
3000	Season Sprout, 1 Vegetable, Choose From List Below:
3001	Let's Get Growing, 2 Vegetables, Choose From List Below:
3002	Take Your Pick, 3 Vegetables, Choose From List Below:
3003	Growing Profit, 4 Vegetables, Choose From List Below:
	Green Beans, 10
	Yellow Beans, 10
	Lima Beans, 10
	Cabbage, 1 Head
	Carrots, Topped, 5
	Cauliflower, 1 Head
	Celery, 1 Plain in Soil
	Sweet Corn, 5 Ears, Husks On
	Cucumbers, Pickling, 8
	Egg Plant, 1
	Endive, 1 Plant in Soil
	Kale, 1 Plant in Soil
	Beets, Topped, 3
	Broccoli, 1 Head
	Brussels Sprouts, 1 Pint
	Peas, 10 Full Pods
	Green Peppers, 3
	Red Peppers, 3
	White Potatoes, 5
	Red Potatoes, 5
	Pumpkins, 1
	Radishes, 5
	Summer Squash, 1
	Winter Squash, 1

Kohlrabi, 3
 Lettuce, 1 Plant in Soil
 Onions, Bulbs Topped, 5
 Onions, Green Bunching, 10
 Parsnips, 5

Swiss Chard, 1 Stalk in Soil
 Red Tomatoes, 5
 Green Tomatoes, 5
 Turnips, 3
 Parsley

SECTION A-14 – 4-H AND VOCATIONAL FRUIT

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Nos.	Class	Cpt. ID	Nos.	Class
3037		Strawberry, 1 Plant in Soil, 1st Yr.	3040		Raspberry, 1 Qt. Berries, 2nd Yr.
3038		Strawberry, 1 Qt. Berries, 2nd Yr.	3041		Muskmelon, 1 Melon
3039		Raspberry, Stalk in Soil, 1st Yr.	3042		Watermelon, 1 Melon

SECTION A-15

4-H AND VOCATIONAL HOME AND DAIRY PRODUCTS

4-H & VOCATIONAL FOODS & NUTRITION

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Nos.	Class
		Adventure With Food
3100		Peanut Butter Kisses (13) Or Other No Bake Cookies (13)
3101		Drop Cookies (13), Any Type
3102		Rolled (Cut Out) Cookies (13)
3103		Trail Mix or Granola (4 Cups In a Clear 1 Quart Jar)
3104		Poster On One Aspect Of The Food Pyramid
3105		Poster On One Aspect Of Kitchen Or Food Safety
3106		Poster On Table Setting Or Table Manners
3107		Small Starter Collection or Notebook Of Recipes You Made This Year
		Food And Fitness For Fun
3108		Plain Muffins (7), No Topping
3109		Bran Muffins (7), No Topping
3110		Fruit Muffins (7), No Topping
3111		Cereal Squares or Treats (7), Made From No-Sweetened Cereal
3112		Popcorn Snack or Confection (7), Medium Popcorn Balls or 4 Cups Loose Mixture In A 1 Quart Clear Jar
3113		Poster On One Aspect Of Fitness
3114		Poster Showing One Of The Food Experiments
3115		Poster On Measuring, Label Reading, Food Terms or Kitchen Equipment
		Six Easy Bites
3116		Brownies (7), Unfrosted
3117		Granola Bar or Other Bar Cookies (7), Unfrosted
3118		Quick Bread, 2 Loaves, Any Type
3119		Cornbread or Gingerbread (7 - 2" Squares, No Frosting or Topping)
3120		Poster Showing Amount Of Fat and/or Sugar In Common Food
3121		Poster Showing One Of The Food Experiments
3122		Poster Showing One Food Preparation Skill: Making Ice Cream, Cooking With Eggs, Making Pancakes
3123		Poster On Food Labeling
		Tasty Tidbits
3124		Pretzels (7)
3125		Baking Powder Biscuits (7) or Scones (7)
3126		One Layer Cake From Scratch, Unfrosted
3127		One Unfrosted Layer Cake Where All Or Most Of The Fat Has Been Removed With Fruit or Other Food Product(s). Include Recipe.

- 3128 Poster On Cost Comparison Of Food or Convenience Foods (Poster May Not Include Brand Names or Trademarks)
- 3129 Poster On One Food Preparation Skill Refrigerator Storage, Freezing Prepared Food, Making TV Dinner, Etc.
- 3130 Poster On One Of The Food Experiments
- 3131 Poster On A Food Career

You're The Chef

- 3132 Yeast Bread Loaf, 2 Any Type
- 3133 Yeast Rolls (7), or Bread Sticks (7), Any Type
- 3134 1 Ring Of Specialty Bread, Any Type
- 3135 Invented Snack With Labeling And Market Information
- 3136 Dried Fruit (4) Cups In 1 Quart Clear Jar Or (7) Strips or Rolls Of Fruit Leather, Labeled With Type & Date
- 3137 Poster On Getting A Meal Together (Meal Planning)
- 3138 Poster On One Food Preparation Technique: Stir Fry, Slow Cook Vegetable Cookery, Gelatin Cookery, Food Preservation, Etc.

Foodworks

- 3139 One Baked Pastry Crust In A 8" Pie Pan
- 3140 One Internat'l or Cultural Baked Item, Label with Country & Recipe Name
- 3141 One Angel Food Cake, Unfrosted
- 3142 Roasted Peanuts, 1/2 Cup In A 1/2 Pint Clear Jar
- 3143 Candy, 13 Pieces, Label With Type
- 3144 Notebook Of Party Planning Ideas
- 3145 Poster Showing A Party Plan Centered Around A Theme (Include Information About The Menu Decorating, Invitation, Etc.)
- 3146 Poster On One Of The Food Experiments
- 3147 Poster Showing International Or Cultural Foods
- 3148 Poster Showing A Food Preparation Technique: Freezing, Jelly Making, Pressure Canning Cooking
- 3149 Poster On Snacks For Children or Infant Nutrition
- 3150 Poster On Recycling Kitchen Glass, Plastic or Aluminum

Microwave Connection or More Microwave

- 3151 Peanut Butter Krispies (7)
- 3152 Quick Bread, One Loaf
- 3153 Poster On Microwave Safety or A Microwave Food Preparation Technique

Canned Foods – The following classes are for projects labeled “Let’s Can Tomatoes & Fruit”, Let’s Can Low Acid Foods”, and “Let’s Make Jam & Jellies”

- 3154 A 3-Jar Display of Fruit & Tomatoes – Include One Jar of Fruit In Sugar Syrup, One Jar of Fruit In Fruit Juice and One Jar Of Tomatoes, Tomato Juice or Tomato Sauce. Label Contents Of Each Jar.
- 3155 A 3-Jar Display of Low Acid Vegetables or Vegetable Mixture Processed by Pressure Canner, Label Contents Of Each Jar
- 3156 A 4-Jar Display of Sweet Spreads – Include Four Different Kinds of Jams and Jellies. Label Contents Of Each Jar.

Cake Decorating

7998

Quick Bread

7999

Creative Foods

8000

I Spy In The Kitchen

8016

Cooking Terms Poster

8017

Cheese Poster

8018

Trail Mix

Star Spangled Foods

8019

Meal Menu Poster

8020

Muffins

8021

Snicker Doodles

8022

Yeast Breads On The Rise

8023

Global Gourmet

SECTION A-17 – FLORAL EXHIBITS

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

4-H & VOCATIONAL ANNUALS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class	Cpt. ID	Class
3043	Aster, 6 Blooms	3056	Strawflower, 6 Blooms
3044	Bachelor Button, 5 Stems	3057	Sweet Peas, 6 Blooms
3045	Bells Of Ireland, 3 Stems	3058	Bervena, 3 Stems
3046	Calendula, 6 Blooms	3059	Zinnia, Small, Not Over 2", 3 Blooms
3047	Cosmos, 6 Blooms	3060	Zinnia, Large, Over 2", 3 Blooms
3048	Dahlia, 1 Bloom	3061	Any Other Annuals
3049	Gaillardia, 6 Blooms	3062	Ageratum, 3 Stems
3050	Gladiola, 1 Spike	3063	Chrysanthemum, 3 Stems
3051	Marigold, 6 Blooms	3064	Delphinium, 1 Spike
3052	Nasturtium, 6 Blooms	3065	Dianthus, 6 Blooms
3053	Pansy, 6 Blooms	3066	Lilies, 1 Stalk
3054	Petunia, 6 Blooms	3067	Roses, 3 Flowers
3055	Snapdragon, 3 Spikes	3068	Scabiosa, 6 Blooms

4-H & VOCATIONAL FOLIAGE AND HOUSEPLANTS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class	Cpt. ID	Class	Cpt. ID	Class
3069	Begonias	3073	Ferns	3076	Philodendron
3070	Cacti	3074	Geranium	3077	African Violets
3071	Coleus	3075	Ivy	3078	School Gold Fish Plant
3072	Episcia				

LANDSCAPING

Cpt. ID	Class	Cpt. ID	Class
3083	Landscaping Unit 1	3086	Landscaping Unit 4
3084	Landscaping Unit 2	3087	Landscaping Unit 5
3085	Landscaping Unit 3		

4-H AND VOCATIONAL PLANT SCIENCE

Cpt. ID	Class
3088	Plant Science – Exhibit Displaying Any Phase of Science & the Growing Plant

4-H & VOCATIONAL FORESTRY EXHIBITS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class
3089	Adopt-A-Tree Seedling Book – Exhibitor Age 8, 9 & 10 10 Leaf Specimens, 1 Potted Seedling from Seedbed, All Properly Labeled

- 3090 Adopt-A-Tree Poster – Poster & Story About Your Tree
Adopt-A-Tree Seedling Book – Exhibitor Age 11-14
- 3091 15 Leaf Specimens, 5 Cones, 1 Potted Seedling from Seedbed,
 Properly Labeled
- 3090 Adopt-A-Tree Poster – Poster & Story About Your Tree
Adopt-A-Tree Seedling Book – Exhibitor Age 15 & Over
- 3092 25 Leaf Specimens & 10 Wood Specimens
- 3090 Adopt-A-Tree Poster – Poster & Story About Your Tree
- 3093 Community Tree Exhibit Displaying Starred Project From Tree & Towns
- 3094 Tree Tops
- 3095 Trees and Me
- 3096 Budding Gardens
- 8014 Meet the Plants
- 8015 Branching Out

**SECTION A-18 –
 4-H AND VOCATIONAL NEEDLECRAFT CLOTHING
 Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

- | Cpt.
ID
Nos. | Class |
|-----------------------------|---|
| | Sew Much Fun |
| 3223 | Pants, Shorts, Skirt or Apron with Elastic or Drawstring Waistband |
| 3224 | Shirt, Blouse, Costume, Night Clothes or Dress
with Casing or Simple Closure |
| 3225 | "Instant Top", Skirt or Dress Using a Preshirred Fabric or Cut Out |
| | Sew Much More |
| 3226 | Travel, Bed, Sewing Caddy or Pocket on Beach Towel |
| 3227 | Draft Dodger |
| 3228 | Potholder or Mitt |
| 3229 | Pillow or Quilt |
| 3230 | Pajama Tote, Laundry or Gym Bag |
| 3231 | Simple Household Item |
| 3232 | Wall Hanging |
| | Stitch by Stitch |
| 3233 | Sampler with Variety of Hand Stitches, Buttons or Patches |
| 3234 | Activity Book with a Variety of Hand Stitches and Fasteners |
| 3235 | Decorative Stitches on a Purchased, Sewn or Knitted Garment |
| 3236 | Other Hand-Stitched Garment or Accessory |
| | Knits |
| 3237 | T-Shirt and Slacks, Shorts Skirt or Culottes |
| 3238 | Beach Cover-Up |
| 3239 | Jogging Suit or Playsuit |
| 3240 | Sweatshirt or Jacket |
| 3241 | Dress |
| 3242 | Other Simple Knit Outfit |
| 3243 | Outfit Using Both Knit and Woven Construction |
| | Coordinates |
| 3244 | Simple Top, Vest or Poncho and a Skirt with a Waistband or Facing |
| 3245 | Simple Top, Vest or Poncho and Slacks or Shorts
with a Waistband of Facing |
| 3246 | Simple Top Vest or Poncho and a Jumper or Jumpsuit with a Facing |
| 3247 | Simple Dress with a Facing, No Waistband or Set-In Sleeves |
| | Accessories |
| 3248 | A Group of 3 Different Accessories (Gloves or Paired Items Count as 1 Type) |
| | Time Saving Sewing |
| 3249 | A Poster Showing a Time Saving Experiment or Evaluation of Methods |
| 3250 | A Garment Using a Time Saving Pattern or One That Features a Unique
Technique Must Be Included |

3251	A Sampler of Sewing Using Sewing Machine Attachments
3252	Two Pressing Aids
3253	Educational Games or Teaching Aid or Submitted Article
	Sewing For Other Projects and Other People
3254	Garment for Other Person with Photo of Person Wearing Garment
3255	Toy, Blanket, Kite or Other Item Made in This Project
	Create Your Own Project
3256	Project Book and a Display or Other Product Produced in the Project
	Tailoring
3257	Tailored Jacket or Sportcoat
3258	Tailored Coat
3259	Tailored Ensemble
	Formal Wear
3260	Special Occasion Garment
	Design
3261	A Garment or Textile with Applied Design
3262	A Garment or Textile Created/Woven from an Original Design
3263	A Garment with Applied Trims, Folds, Tucks and Darts or Recycled Garment
	Closet Connection
3264	Closet or Storage Aid
	Wardrobe Planning
3265	Before and After Wardrobe Inventory
	Shopping
3266	A Purchased Ensemble Complete with Accessories (All Must Be Labeled)
3267	A Poster Showing an Idea Learned in the Project or a Cost Analysis
	Weaving
3268	Cloth or Garment Made on a Loom of Some Type
3269	A Homemade Loom or a Poster Showing Photos of a Homemade Loom
	Crochet
3270	Two Crocheted Articles
3271	One Crocheted Garment or Large Article Such as an Afghan
	Knitted
3272	Two Knitted Articles
3273	One Knitted Garment of Large Article Such As An Afghan
	Other 4-H Needlecraft - Non Design with Line Project
3274	Quilting
3275	Wall Hanging
3276	Pillow
3277	Other

KNITTING AND CROCHETING

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

**Cpt.
ID**

Nos.

Class

1. Knitting

	A. Beginners (Purl and/or Knitted Stitch)
3200	1. Head Band or Head Hugger
3201	2. Triangle Head Scarf or Neck Scarf
3202	3. Slippers
3203	4. Simple Shell
3204	5. Miscellaneous Articles
	B. Intermediate (Patterned Article with Special Stitches)
3205	1. Mittens and Head Hugger
3206	2. Socks
3207	3. Basic Cardigan Sweater (With Buttonholes)
3208	4. Miscellaneous Articles
	C. Advanced (Article with Two or More Colors of Yarn)

3209	1. Garment (With Design and Properly Blocked)
3210	2. Miscellaneous Articles
	2. Crocheting
	A. Beginners (Single or Double Crochet)
3211	1. Scarf or Headband
3212	2. Belt, Purse or Hat
3213	3. Mittens or Slippers
3214	4. Miscellaneous Articles
	B. Intermediate (Half-double Crochet, Treble Crochet)
3215	1. Sweater, Vest or Poncho
3216	2. Shawl or Scarf
3217	3. Accessories (Tie, Belt, Mittens, Purse, Hat)
3218	4. Miscellaneous Articles
	C. Advanced (Patterned Stitches, i.e., Shell, Cluster, Popcorn, Puff)
3219	1. Sweater, Vest or Poncho
3220	2. Dress, Coat, Jacket or Skirt
3221	3. Accessories (Hat, Tie, Gloves, Socks, Scarf)
3222	4. Miscellaneous Articles

SECTION A-19

4-H & VOCATIONAL ART AND CRAFTS

1. No commercially bought kits or patterns allowed.

PALETTE OF FUN, CROSSROADS, SKETCH BOOK, PORTFOLIO PATHWAYS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
	Cutting and Pasting		Printing
1400	Level 1, 8-10 Years	1412	Level 1, 8-10 Years
1401	Level 2, 11-14 Years	1413	Level 2, 11-14 Years
1402	Level 3, 15-18 Years	1414	Level 3, 15-18 Years
	Drawing		Fiber
1403	Level 1, 8-10 Years	1415	Level 1, 8-10 Years
1404	Level 2, 11-14 Years	1416	Level 2, 11-14 Years
1405	Level 3, 15-18 Years	1417	Level 3, 15-18 Years
	Painting		3-D Construction
1406	Level 1, 8-10 Years	1418	Level 1, 8-10 Years
1407	Level 2, 11-14 Years	1419	Level 2, 11-14 Years
1408	Level 3, 15-18 Years	1420	Level 3, 15-18 Years
	Sculpting		Travel Club Portfolio
1409	Level 1, 8-10 Years	1421	Travel Club Poster
1410	Level 2, 11-14 Years	1422	
1411	Level 3, 15-18 Years		

HOME FURNISHINGS AND HOME MANAGEMENT (CHILD CARE AND FAMILY RELATIONS)

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID Nos.	Class
	Child Care & Family Relationships
1430	Fun To Grow On – Exhibit displaying some of the items used during the project: paper bag puppets, etc.
1431	What Are Children Like? – Exhibit displaying some of the items used during the project: feel box, combination and games, story books, etc.

1432	Understanding Children Through Play – Exhibit displaying some of the items used during the project: toys, puppets, feel box, etc.
1433	Babysitting
1434	Kids & Kash – Poster Depicting A Learned Consumer Skill.
1435	Spending Time Together – Scrapbook Of Memories Of Activities Spending Time Together With Your Family.
1436	Sharing Across Generations – Scrapbook Of Memories Of Activities Involving Older Adults.

4-H & VOCATIONAL PHOTOGRAPHY AND MISC.

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class
1444	Photography Unit 1: New: Album Depicting 6 Photos, Adventures, A Photo Story and Negative File
1445	Photography Unit 2: New: Exploring Photography – Album Showing All Project Activities, Negative File, Photo Statuette, Z-Reflector
1446	Photography Unit 3: New: Adjustable Cameras – Album – All Photo Adventures, Slides and Negative File
1447	Photography Unit 4: New: Dark Room Technique – Album Of 25 Pictures You Developed & A Negative File.

DEVELOPMENT

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class	Cpt. ID	Class
	Drama/Theater Arts		Collections
2697	Level 1	2703	8-10 Years Old
2698	Level 2	2704	11-13 Years Old
2699	Level 3	2705	14+ Years Old
	Hobbies	2706	Self-Determined
2700	8-10 Years Old		Scrap Booking
2701	11-13 Years Old	2709	Level 1, 8-10 Years Old
2702	14+ Years Old	2710	Level 2, 11-14 Years Old
		2711	Level 3, 15-18 Years Old

LEADERSHIP – GENEALOGY

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class	Cpt. ID	Class
1448	Leadership – Grade 3-5	2712	Genealogy First Year
1449	Leadership – Grade 6-8	2713	Genealogy Second Year
1450	Leadership – Grade 9-12	2714	Genealogy Third Year

WEATHER - SHOOTING - SPORTS - COMPUTERS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class
1451	Unit 1 – Poster About Weather
1452	Unit 2 – Your Weather Station
1453	Unit 3 – Weather
1454	Archery – Poster About Safety & Reflected Arrow
1455	Riflery – Targets/Safety Poster

1456	Air Rifle – Targets/Safety Poster
1457	Air Pistol – Targets/Safety Poster
1458	Computer – Poster
1462	Power Point
1463	Web Page

SECTION A-20 – 4-H & VOC. GROUP EXHIBITS
(See Department 20 – Group Exhibits)

SECTION A-22 – 4-H AND VOCATIONAL CONTESTS
TRACTOR DRIVING CONTEST

PAUL BROWN, 814-275-1826; KATE GRUVER, 814-473-6436;
RANDY THARAN, 814-797-5834

- Any protest with reference to any circumstances of this contest must be made by the contestant affected to the contest managers at the time that the incident arises. When all contestants have participated and placings have been announced, the results are considered final and there will be no reconsideration of the circumstances.
- Objective: To demonstrate skillful practices and emphasize the safe operation and handling of a farm tractor.
- Eligibility: Applicants must be members of a regularly organized 4-H Club under the supervision of the Pennsylvania State University Agricultural Extension Service or students in a vocational school, high school department, or a county supervisor's class in vocational agriculture. All contestants must have reached their fourteenth birthday and must not have passed their twenty-first birthday by the opening day of the Fair. Applicants must be residents of Pennsylvania and must be in a position to show that they are experienced tractor operators.
- Contestant will be scored on a fault points system. The contestant with the lowest score wins. Time will be used to eliminate tie scores.
- Tractor driving contest rules approved by the Pennsylvania State University will be followed.
- Entry blanks are available from Vo-Ag teachers or 4-H leaders. Entry blanks must be signed by your Vo-Ag teacher or 4-H Club leader, or at Fair Office on grounds.
- Entry forms must be turned in no later than 9:00 a.m. on Monday to Kate Gruver or Paul Brown.
- Any unsafe conduct will automatically disqualify contestant.
- Tractors will be provided. No contestant is permitted to drive his own tractor.
- Driving contest will be held on Monday at 1:00 p.m. Participants must report to the chairman by 12:30 p.m.

Premiums: First \$30; Second \$25; Third \$20;
Fourth \$15; Fifth \$10; Sixth \$5

Cpt. ID	Class
2695	Girls, 4-H and FFA
2696	Boys, 4-H and FFA

CLUB SCRAPBOOKING CONTEST
Prem.: First \$10; Second \$7.50; Third \$5

Cpt. ID	Class
2692	4-H Club
2693	FFA Club

SECTION A-24 – CONSERVATION

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class
2600	Soil and Water Conservation Unit I, Display Any Phase of Project
2601	Soil and Water Conservation Unit II, Display any Phase of Project
2602	Game Feeder Or Duck Resting Box
2603	Photo Story of Wildlife Experiences, Collection of Printed or Illustrated Wildlife Material
2604	Map of Woodland Area Several Acres in Size, Written Description of Area, Size and Kind of Trees, Shrubs & Their Uses as Cover for Wildlife and Its Interaction
2605	Exhibit Any Phase of Hunter Safety Project
	Wildlife
2656	Book 1 – Wildlife Detective – Poster About Animals
2657	Book 2 – Spring – Birdhouse
2658	Book 3 – Summer – Animal Track Collection
2659	Book 4 – Fall – Map Of Area Showing Wildlife Shelter
2660	Book 5 – Winter – Birdfeeder
2661	Endangered Wildlife Poster On Something Learned
	Recreation
2662	Hiking – Nature Collection
2663	Fishing – Fishing Laws Poster
2664	Fishing – Types Of Lures Poster
2665	Fishing – Tying Flies Poster
2671	Self-Determined – Exhibit Your Project
2672	Tennis – Poster
2673	Orienteering – Poster On How To Read A Compass
	Camping
2674	Poster on Camping
2675	Poster on Survival
2676	Poster on Survival Kit
2677	Backpacking Expedition

SECTION A-25 – GEOLOGY

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class
2606	First Year – Ten Labeled Rocks, Minerals or Fossils
2607	Second Year – Twenty Labeled Rocks, Minerals or Fossils

SECTION A-26 – ENGINEERING PROJECTS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID	Class
2618	Tractor, Project Book
	Energy
2619	Draft Stopper
2620	Petroleum Tree
2621	Solar Cooker
2900	Heat & Heating
	Electric
2622	Unit 1 – Equipment Made
2623	Unit 2 – Equipment Made

- 2624 Unit 3 – Equipment Made
- 2625 Unit 4 – Equipment Made
- 2626 Unit 5 – Equipment Made

Small Engines

- 2627 Unit 1 – Rebuilt Engine Or Picture Of Process
- 2628 Unit 2 – Rebuilt 2-Cycle Engine
- 2629 Unit 3 – Rebuilt Lawn/Garden Equipment

Bicycle

- 2630 Unit 1 – Poster Of Something Learned
- 2631 Unit 2 – Poster Of Something Learned
- 2632 Unit 3 – Poster Of Something Learned

Model Airplanes

- 2633 Exhibit One Airplane

Rocketry

- 2634 1st Year – Single Stage Rocket
- 2635 2nd Year – Multi-Stage Rocket & Tracking System
- 2636 3rd Year – Self-Designed Rocket & Firing System
- 2637 4th Year & Over – Self-Designed Rocket
- 1429 Bottle Rockets

Fire Safety

- 2638 Unit 1 – Combustion Poster, Safety or Fire Extinguisher
- 2639 Unit 2 – Poster Preventing Fires
- 2640 Unit 3 – Poster Community Fire Prevention

Wood Science

- 2641 Wood Science Unit I – One Item Made
- 2642 Wood Science Unit II – One Item Made
- 2643 Wood Science Unit III – One Item Made

SECTION A-27 ENTOMOLGY

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

**Cpt.
ID**

Nos.

Class

- 2608 First Year – 25 Species Insects of 5 Orders, Properly Mounted and Labeled
- 2609 Second Year – 50 Species Insects of 9 Orders, Properly Mounted and Labeled
- 2610 Third Year – 75 Species of 11 Orders, Mounted and Labeled
- 2611 Fourth Year – 100 Species of 12 Orders, Mounted and Labeled

Beekeeping

- 2598 One Jar Of Honey
- 2599 Poster About Honey

SECTION A-28 – VETERINARY SCIENCE

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

**Cpt.
ID**

Nos.

Class

- 1441 Exhibit Displaying Any Phase of Unit I
- 1442 Exhibit Displaying Any Phase of Unit II
- 1443 Exhibit Displaying Any Phase of Unit III

SECTION A-29 – SMALL ANIMALS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID Nos.	Class
	Cat Project
2644	Level 1 – Poster, Care Of The Cat
2645	Level 2 – Poster, Cat Breeds & Scrapbook
2646	Level 3 – Poster, Feline Diseases & Scrapbook
	Dog Project
2647	Level 1 – Poster, Care Of The Dog
2648	Level 2 – Poster, Dog Breeds & Scrapbook
2649	Level 3 – Poster, Canine Diseases & Scrapbook
	Scratching The Surface
2653	Level 1 – Poster Of Chicken Development
2654	Level 2 – Poster
2655	Level 3 – Poster
	Pet Pals
2650	Level 1 – Poster - Care of Pet
2651	Level 2 – Species & Scrapbook
2652	Level 3 – Diseases & Scrapbook
2715	Exploring Farm Animals – Diaroma

SECTION A-31 – HEALTH AND FITNESS

Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

Cpt. ID Nos.	Class
2612	Unit I, Project 1 – Choose Subject. Project and Draw or Illustrate with Cut-out Pictures or Photos on a 14"x22" Stiff Poster Board. (Health Scoreboard, Happiness & Health, Winning Smiles, Project Your Health, First Aid or First Help)
2613	Unit II and III, Project 1 – Health Lifestyle Poster, 14"x22" on Staying Healthy
2614	Unit II and III, Project 2 – Cut Out and Display of Keeping Fit
2615	Unit II and III, Project 3 – 14"x22" First Aid In Action Poster on First Aid or Homemade First Aid Kit
2616	Unit II and III, Project 4 – Stress. Pick a Stress Producer and Illustrate It on a 14"x22" Poster
2617	Unit II and III – Survival Skills. 14"x22" Discovering Myself Poster on Personal Hygiene

Department 11

YOUTH UNDER 19

JUDY HETRICK, 814-275-1065;

AUDRA FENSTERMAKER, 814-275-1068

This department has been set up for Youth under the age of 19. 4-H or FFA Youth may show in this department only in areas in which they are not carrying a 4-H or FFA project. Project work/areas must be exhibited in Dept. 10. For example: If you are carrying a 4-H Food Project, you may not show in Dept. 11 food classes.

Refer to General Rules for entering exhibits. Youths wishing to enter their products in any of these Open Show sections should be sure to label them properly for identification purposes. Only one entry per class per exhibitor is to be registered.

Entries accepted Sunday only, 11:00 a.m. to 5:00 p.m. Pre-registration is encouraged.